

Passover and the Lord's Supper

Rev. Kenny Heinzl, April 2, 2017

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all right Exodus chapter 12 I would like
to I know I've said it several times
here before about the Passover and the
Lord's Supper which we'll observe today
the end of our service and that the
Passover was probably the first Lord's
Supper and you just sort of looked at me
uh-huh well I want to go into a little
bit in depth with this today and I'm I'm
not going to go way long I know better
to do that two Sundays in a row but I'll
make as quick as possible but I do want
to cover some things that are very
interesting in comparison to the
Passover and to the Lord's Supper that
maybe you know or don't know or maybe
it's a refresher to a lot of you but I
want to begin reading in verse 1 of
Exodus chapter 12 and the Lord spake
unto Moses and Aaron at the land of
Egypt saying this month shall be unto
you a beginning two months it shall be

the first month of the year to you speak
you into the congregation of Israel
saying in the tenth day of this month
they shall take to them everyman and
lamb according to the house of their
fathers a lamb for a house and if the
household be too little for lamb let him
and his neighbor join unto his house take
it according to the number of the souls
every man according to his eating shall
make your count for the lamb your lamb
shall be without blemish a male of the
first year you shall take it out from
the sheep and from the goats and you
shall keep it up until the fourteenth
day of the same month and the whole
Assembly of the congregation of Israel
shall kill it in the evening and they
shall take the blood and strike it on
the two side posts and on the upper
doorpost of the houses wherein they
shall eat it and they shall eat the
flesh in that night roast with fire and
unleavened bread with bitter herbs they
shall eat it eat not of it raw nor
sodden at all with water but roast with
fire his head with his legs
and with the prudence of thereof
and you shall not let nothing of it

remain until morning and that which
remaineth of it until the morning you
shall burn with fire and thus shall you
eat it with your loins girded your shoes
on your feet and your staff in your hand
and you shall eat it in haste it is the
Lord's Passover for I will pass through
the land of Egypt this night and will
smite all the firstborn in the land of
Egypt both man and beast against all the
gods of Egypt will I execute judgment I
am the Lord and the blood shall be to
you for a token upon the house where you
are and when I see the Blood I will pass
over you and the plug shall not be upon
you to destroy you
when I smite the land of Egypt and this
day shall be unto you for memorial and
you shall keep it a feast to the Lord
throughout your generations you shall
keep it a feast by an ordinance for ever
let's go to the Lord in prayer father as
we study your word this morning or as we
we talk about the Passover that that
that saved Israel and that dreadful day
and the Lamb that was slain lord help us
to just focus on the precious Lamb of
God lord help me as I speak this morning
to give me the words to say to give me

the strength to do and to say what
you'd have me to do or die pray that you
would open our ears to hear and lord
help us to be doers of the word that we
hear this morning in Jesus name I pray
amen

can you hear me all right okay they're
gonna get that clear oh I don't know if
any maybe you're very familiar with this
passage of Scripture and and what's
going on but all of you have seen the TV
movie about the ten commandments and
where Moses led the children of Israel
out of Egypt right and all the plagues
that came and there was ten plagues and
they were dreadful and and each time
Moses would go and and he said we're
going to send the God
going to send a plague if you don't let
my people go and Pharaoh would harden
his heart and he wouldn't let him go and
he come up all the way to this ninth
plague the one before this plague the
tenth plague and it was three days of
darkness throughout all of Egypt that's
important remember that all these things
I'm telling you are key things that I
want you to remember about the Passover
and the Lord's Passover you see that

several times the Lord's Passover so
this ninth plague came and there are
three days of darkness and back in
chapter 10 Moses goes before Pharaoh
again it says will you let my people go
and he's no I'm not letting them go and
and Moses and ten and eleven chapter 10
11 leaves mad leaves out of out of
Pharaoh's Palace mad and in a hurry
because Pharaoh won't let him go and
then God gives Moses this command and
says this is what I want you to do and I
promise you Pharaoh is going to let you
go and not only is he going to let you
go he's going to demand that you go
God's got a way of getting his way done
doesn't he he didn't say okay you can go
he's going to tell you get out I don't
want to see you anymore and he's telling
Moses says he said after this plague
this is the most fearful dreaded it was
an awful time and what does he say about
the plague what is it that the that the
firstborn of every family would die the
firstborn son would die this night the
firstborn of all their animals would die
there was a lot of death there there was
millions of people living in Egypt at
this time can you imagine how many

firstborn there was how many animals
there was that died this night there was
definitely crying and wailing in the
streets and all the rest it was a
terrible sight I don't think we really
can imagine well the first one died okay
could you imagine if we just turned on
the news one night and at midnight we
just hear the firstborn of all the
nation
the United States had died that'd be
great turmoil wouldn't it it's probably
not quite as big as the United States
but that would be a big deal I mean
we're making a huge deal about a piece
of Interstate fallen I mean that's
making national news imagine if the
firstborn died how awful that would be
well this is what came and God promised
it was good he send in his judgment
because Pharaoh and the people of Egypt
the Egyptians had kept his chosen people
Israel in Bondage and kept him as slaves
and he told him he said go out and and
collect all this owed to you get ready
because they are going to let you go
they're going to demand you leave and
you will be freed from slavery he says
here in the in the 1st or 2nd verse he

says this month shall be a beginning of
months it shall be the first month of
the year for you this was something new
to Israel this is a new beginning in a
Jewish nation the Jewish nation in the
old testament they had two calendars
that a civil calendar and that that year
began in our september/october it was
the beginning of a new year you've heard
the Feast of Trumpets the Day of
Atonement I know you've heard of that
and in the Feast of Tabernacles they
celebrated all this on the new year this
was the the the civil calendar would
that they followed and this was what
they would do on those days but this was
something God was introducing new to him
this was a new religious calendar it
began in March and April of our year and
the beginning of it was the beginning of
a religious leader it was called the
Passover
it was start out with a Passover the the
beginning of the new year was focused on
the Feast of Trumpets the Day of
Atonement and the Feast of Tabernacles
but this beginning of this religious
year
just on the Passover and one key thing a

little lamb without blemish that's
important that's important for you to
know that's important for you to
understand he tells them on and verse
one through five as we read he said on
the tenth day of the month the lamb
would be chosen and examined on the
tenth day it was carefully watched and
and for four days they were to make sure
he met all the requirements of God he
said you'll choose a lamb without
blemish a male of the first year and
she'll take it from either sheep and
from the goats and you shall keep it to
the fourteenth day now those of you have
raised cattle and all the rest a minute
you get ready to use something and I
know they take them out from the fields
whether or not eating onions and they
feed them grain for a while right am i
right landing thereon you feed them
grain for a while so they don't taste
bad so you're familiar with choosing out
the very best that you're going to use
but they were choosing out a very best
for a very specific purpose and not only
did it have a good purpose that they
would have this Passover meal that that
everyone in the family and in each

father of each household was responsible to go out and gather this sheep this little lamb and together the lamb and to inspect it and to make sure that it was without spot without blemish that it was met all the requirements that God had said and he brought this lamb into the family and for four days the family got to know this lamb could you imagine a little kids a little baby lamb playing playing with the lamb they got to love this little lamb but this lamb had a particular purpose on the 14th day God said you that all the Saints all the the congregation of Israel would come and they would slay all the little lambs on the 14th day these are important numbers and and and significant as we talk about the Lord's Supper he said they would shed they would slay the lamb and and he told how they would cook it they weren't to boil it because if you bought it if you know you boil you lose some of the the flesh of the meat would come off of the bone and all the way that God said no you know you're going to roast it hold all together no bronze would be broken in the lamb and this is the way God demanded they do and

they said when you when you slay the
lamb you'll take the blood and you're
going to put it on the if this was a
doorpost you would put it on the
doorpost of each side and up on the top
and you'd put the door the blood on the
door of your house for your family and
if you are a poor family and one enough
you could go to your neighbors family
and join them and you could go in and
have the Passover with him he says the
families were to eat all the lamb none
was to be left if anything was left it
was to be burned but he noticed how he
says here that when you eat this meal in
verse 11 he says this you shall eat it
with your loins girded and your shoes on
your feet and your staff in your hand
and you shall eat it in haste it is the
Lord's Passover that's pretty
interesting there in it if you wonder
well why did he put that in there why
did he say that what was that
significant about go back to what God
promised Moses I'm going to send a
plague upon Egypt and there's a demand
you leave immediately he said be ready
your freedom is coming you'll no longer
be in slavery you'll no longer be in

bondage get your shoes on your feet to
gird your loins means that the men would
take their gowns and pull them up doing
the legs and time because if they were
hanging low they couldn't run you hear
that a lot in Scripture where they were
gird your loins for battle and they
would run he says Lord says get ready
your redemption is coming that's
good stuff I can't wholly we can get the
rest of it

get ready redemptions come and gird your
loins be ready be ready okay I got to go
on so I can get to that part

Nate promises in verse till 12 he says
God promises the judgment only through
death would they be saved not the life
of the Lamb but the death of the Lamb he
said I must into play it's going to
destroy every firstborn all the cattle
first one of the cattle and the only way
you will be spared is by death the death
of a lamb without blemish and as you eat
this lamb and the blood is on your
doorpost I want you to think about this
as you hear the crying and the weeping
in the streets and the total chaos going
on while you're safe in your homes
remember is the blood the blood on your

doorpost that saved you and kept you
from my judgment it's the Lord's
Passover blocka preached this is wanting
- this is good God's mercy was applied
through the blood to be effective the
blood had to be applied personally it
wasn't that the father could say to his
servant or to his young son or whatever
hey go get the lamb and shed his blood
and put it on the doorpost like God said
no it was the daddy's responsible
there's good fathers days message
it was the daddy's responsibility for
the family not the momma's not the
grandparents I'm on my soapbox I better
move on but it was the daddies
responsibility to apply this blood it
had to be a personal thing for his
family and he was - to do this as God
says
and then God said I love this part in
verse 13 if you'll do as I have
commanded you
if you'll do what I have said when I see
the Blood I will pass over you when I
see the Blood I will pass over you get
that everybody's I don't like blood and
there's almost killing in the Old
Testament all is for a good reason

see all this was a picture of something
to come all this what all this was a
type of something that would come that
one day and then he tells them in verse
14 and said this being memorial for the
rest of this age that you're a constant
reminder to Israel of God's deliverance
from the bondage of Egypt he said I want
you to observe the Passover and he goes
on to answer there and talks about the
bitter herbs to remind them of the
bitter bondage that they serve in
slavery and Egypt of unleavened bread
because living and I don't have time to
go into all this but leaven is a symbol
of sin that had to be unleavened bread
and I want you to do this every year so
every year on this 14th day of the first
month of this religious year they
observed the Passover and many of them
still do it today many of them that
don't get the picture still do it today
so that's the Passover that's the Jewish
Passover that's what they observe it
says so what does this mean to us when
in the New Testament the word redeemed
in Redemption which is what we are right
I am redeemed I love that song I am
reading I read Enoch and see but maybe

you can sing that for us one day David
what a beautiful song
see we got a story we can tell that
angels don't know about
they haven't been redeemed like we have
redeemed leaves you you have been
purchased you have been bought with a
price you have been brought out of
bondage you've been bought out of
slavery I am redeemed all through the
New Testament it tells us about that in
Corinthians 5:7 it says purge out Paul
tells us purge out therefore the old
leaven that you may be a new lump as you
as you are unleavened for even Christ
our Passover sacrificed for us if hairs
compares Christ is our Passover look at
these comparisons I went over the if you
remember what I talked about just a few
minutes ago about the Passover on the
tenth day the lamb would be chosen and
examined do you remember the story of
the crucifixion of Christ how he was
they captured him as a wooden got him
out of the Garden of Gethsemane as he
prayed but even days before that several
days before that Jesus was also
questioned repeatedly why his enemy or
the high priest of that time the sad Eid

Rijn would question him looking for him
to say something wrong where they might
accuse him of sin but they questioned
them in question we could not find any
fault in him pretty interesting ten days
before the Passover they were to find a
lamb without spot without blemish even
that the Jewish leaders at that time
were questioning the Lamb of God but
they couldn't find no fault in him
and all of his question and test by the
enemies he passed everyone he knew no
sin in Corinthians 2nd Corinthians 5:21
he did no sin 1st Peter 2:22
in him was no sin found first John 3:5
he was the perfect Lamb of God he was
without blemish he without without a
delt met all the requirements of the
Father in heaven as he said when he when
he come out of the water and his
baptized in the Holy Spirit descended on
him like a dove and then it's a mount of
Transfiguration where he told all the
disciples this is my beloved son hear ye
him this is my in whom I am well pleased
this is my beloved Son in whom I work he
met all the demands of a holy God the
men on earth could find no fault in him
he was a lamb without spot without

blemish in Genesis 22 7 when a brand
took Isaac on the mountain to offer him
Isaac looked at his father and this is
another picture of Christ
father where's the lamb where's the lamb
father they presented but God won't
supply a lamb I'm sorry I kid him that's
good stuff that hits me right here God
will supply a lamb so for the next six
hundred years having a memory lapse here
Israel look for a lamb they look for a
messiah and then in John 1:29 John the
Baptist answered their question when he
saw Jesus coming down to be baptized he
says behold the lamb of God which taketh
away the sins of the world he answered
their question Abraham said God comes
from prior lamb John the Baptist says
behold the lamb Oh God that ought to
just make you just excited this morning
that God supplied the lamb God supplied
our Redemption he provided the way
on the 14th day the lamb was to be slain
in the evening listen this interesting
if you remember the story of Christ
around noon he had been questioned by
the Sanhedrin brought before Pilate and
alder as my dad used to call him
kangaroo courts they could find no fault

in him so they crucified him and around
there has he hung on the cross you
remember what I said the ninth plague
darkness covered all of Egypt you know
what happened around noon today Jesus
hung on the cross darkness covered the
whole area what a picture years and
years before the Passover perfect
picture of a lamb to come how darkness
would cover the cross and all of
Jerusalem that day around noon as he
hung on the cross and darkness on to
about three o'clock and around three
o'clock that day he cried it is finished
it is finished
salvation is complete the perfect Lamb
of God had sacrificed his blood for all
the world he shed his blood for you and
me and he cried on the cross it is
finished it is complete when we accept
Jesus as our personal Savior
he liberate süss from the bondage of
sin through salvation and when he does
that it's finished people it is finished
there's nothing you can add to it
nothing you can take away from it we've
been talking about once a go it is
finished because of what Christ did the
perfect Lamb of God did on the cross

God's mercy was applied to them when he
saw the blood on the door
hosts God mercy is applied to us as the
blood is applied on our hearts
personally and as he comes to the if
you go to Luke 22 and I'll close with
this and I won't read the whole thing
but you know the story of where Jesus is
coming into town and he tells us his
disciples tell him it says master were
this is the time of the Passover we're
going to celebrate the Passover where
are we going to have it and Jesus tells
them go to the upper or go to the into
town find a man and tell him the master
hath need of your room this is you can
read it in several the Gospels in Luke
22 as one I'm in verse 7 through 22 so
they go and they find the man and they
prepare the room and they prepare the
Passover in the guest chambers verse 13
then they went and found as he said unto
them and they made ready the Passover
verse 14 when the hour was come he sat
down with his 12 apostles with him and
he said unto them with desire I have
desired to eat this Passover with you
before I suffer
see Jesus was telling him with great

desire this Passover not that we'd come
together as a family and eat this lamb
but that didn't it in this lamb and this
Passover is the fulfillment of me of
what I have come for to die on the cross
this was all a symbol of what I'm doing
here today and Jesus says I have looked
forward to this day when I would give
myself for the sins of the whole world
the Bible tells us who for the joy in
derd the cross Christ wasn't made to go
the cross he willingly went to the cross
and died for your sins and for mine with
great desire I have desired to pass over
before our selves who I saying to you I
will not anymore eat thereof until it be
fulfilled in the kingdom of God one
little side note there that's talking
about the marriage supper of the lamb
the marriage supper of the lamb one day
Christ will come the trumpet will sound
the dead in Christ will rise and those
who alive in red will caught up in the
air with him to meet the Lord in the air
now it's just beautiful picture in
Revelation we'll talk about that one day
but the marriage supper glamour will sit
around the table with Jesus and share a
meal one more time with him in heaven

but he says I'm not going to do it till
it be fulfilled in the kingdom that's
what he's talking about there but as we
begin our communion service to our
Lord's Supper he said where I send you I
will not eat any more thereof until
before the kingdom of God he took the
cup and gave thanks and said take this
and divide it among yourselves for I
send you I will not drink of the fruit
of the vine until the kingdom of God
shall come the Passover was all a
picture was all typed but deacons will
come Robin and David if you come and
Robin I guess you're gonna play some
music we're going to go into our Lord's
Supper our communion service and Paul
tells us in Corinthians that we should
examine ourselves that we have no grudge
or hold anything against any of our
brothers or sisters in Christ any
unconfessed sins and he warns us this if
we do that then then we're in danger of
this too and what he's saying is that
you're going to we're getting ready to
break bread and and drink this juice is
the symbol of Christ's body which was
broken and his blood was shed but yet
you're holding a grudge or yes you've

got some kind of unconfessed sin in your
life the perfect lamb of God had died
for your sins and yet you're living like
you should like you shouldn't and you
want to come and he said you're in
danger that's why some sit or sick he
says Paul Paul says why some are sick
get some sleep so at this time I would
like for it's just to bow quietly is
robbing please and take a moment to just
this is your time one time between you
and the Lord Lord is there anything in
my life in my heart that I need to make
clear before I partake of this supper