

Names of God

- *Elohim (God)*
 - *First seen in Genesis 1:1 – Used 2599 times in the Bible*
 - *This name shows that God is the majestic ruler over all. Elohim is actually a plural word and it's use as the first name of God and sets him high above all other gods. It also foreshadows the later revelation of the triune Godhead – Father, Son, and Holy Spirit.*
- *Yahweh (Lord, Jehovah)*
 - *First seen in Genesis 2:4 – Used 6519 times in the Bible*
 - *Yahweh is the promised proper name of God. It means Lord and Master. By Jewish tradition this name is too holy to pronounce or write. Therefore they just wrote four letters without any vowels: YHWH.*
 - *They stopped saying this name because they were afraid of violating the fourth commandment that prohibits misusing, or taking the Lord's name in vain.*
 - *Whenever YHWH occurs as a compound name with other words the translators use the word Jehovah instead.*
- *El Elyon (The Most High God)*
 - *First seen in Genesis 14:18 – Used 52 times in the Bible (sometimes without El, simply as Elyon)*
 - *Elyon means highest or most high. Used together El Elyon means The Most High God. It refers to the characteristic of God that is above everyone and everything. This name describes his position as sovereign majestic preeminent God.*
- *Adonai (Lord, Master)*
 - *First seen in Genesis 15:2 – Used 434 times in the Bible*
 - *Because the Jews have a tradition of not pronouncing nor spelling out the promised proper name of God they often would use Adonai instead of YHWH.*
 - *Adonai means Lord, Master, or Owner. This name emphasizes that God is in charge of his creation and his people, Lord of Lords.*
- *El Roi (The God Who Sees Me)*
 - *First seen in Genesis 16:13 – Used 1 time in the Bible*
 - *Used by Hagar after her encounter with the angel of the Lord when she ran from Sarah. The angel gave Hagar a powerful promise about the son she carried, including telling her to*

name him Ishmael. She said, “You are the God who sees me” in response to that encounter.

- *El Shaddai (Lord God Almighty)*

- *First seen in Genesis 17:1 – Used 48 times in the Bible*
- *This denotes God as provider, supplying, nourishing, and satisfying his people with their needs as a mother would her child. God our sustainer.*

- *El Olam (The Everlasting God)*

- *First seen in Genesis 21:33 – Used 439 times in the Bible*
- *El is likely related to the word Elohim*
- *Olam means forever, always, continuous existence, perpetual, everlasting, evermore, perpetual, indefinite or unending future, eternity.*
- *Used together El Olam means The Everlasting God. He exists beyond time and space. We can take comfort in the fact that God always was, and always will be God.*
- *Unchanging God*

- *Jehovah Jireh (The Lord Will Provide)*

- *Only occurs once in Genesis 22:14*

- *Jehovah is actually YHWH and means Lord and Master.*
- *Jireh means to see or provide. When Isaac asked Abraham where the lamb was for the sacrifice, Abraham replied that the Lord would provide. After God provided the ram for the sacrifice Abraham named that place on Mount Moriah Jehovah Jireh, meaning The Lord Will Provide.*

- *Jehovah Rapha (The Lord Who Heals You)*

- *Occurs only once in Exodus 15:26*
- *Jehovah is actually YHWH and means Lord and Master.*
- *Rapha means to heal or make healthful. Together Jehovah Rapha means The Lord Who Heals You.*
- *God is the Great Physician who heals his people.*
- *This truth in God’s name applies equally to emotional, psychological, and physical healing as well as to nations and individuals alike.*

- *Jehovah Nissi (The Lord Is My Banner)*

- *Occurs only once in Exodus 17:15*
- *Jehovah is actually YHWH and means Lord and Master.*
- *Nissi means flag or banner so together Jehovah Nissi means The Lord Is My Banner.*

- *God himself is our banner and victory. He gives us hope and a focus, and is the one who wins our battles.*
- *El Qanna (Jealous God)*
 - *First seen in Exodus 20:5 – Used 6 times in the Bible*
 - *Used together El Qanna means Jealous God. God's jealousy is a holy, loving jealousy without any of the insecure manipulation or control that comes packaged with worldly jealousy.*
 - *God longs for each of us to put him first in our lives in priority and importance, not out of ego, but because he knows that is truly what is best for us.*
- *Jehovah Mekoddishkem (The Lord Who Sanctifies You)*
 - *First seen in Exodus 31:13 (Only other occurrence is in Leviticus 20:8)*
 - *Mekoddishkem means holy or set apart.*
 - *Together it means The Lord Who Sanctifies You.*
 - *God sets us apart as his children when we become believers. He sanctifies us and makes us holy because we are incapable of it on our own.*
- *Jehovah Shalom (The Lord Is Peace)*
 - *Occurs only once in Judges 6:24*
 - *Shalom means peace, absence of strife, complete, or sound.*
 - *Used together Jehovah Shalom means The Lord Is Peace.*
 - *When it seems like the whole world is against you or that you are completely unable to deal with whatever problem is in front of you, turn to the God of peace to find comfort and strength.*
- *Jehovah Sabaoth (The Lord of Hosts)*
 - *First seen in 1 Samuel 1:3 – Used in the Bible more than 285 times*
 - *Sabaoth means an army going out to war.*
 - *Used together Jehovah Sabaoth means The Lord of Armies or The Lord of Hosts.*
 - *The Lord reigns over a vast well ordered host in the heavenlies.*
 - *God is always there to defend us, fight our battles, and win our wars. There is no enemy he cannot defeat.*
- *Jehovah Raah (The Lord Is My Shepherd)*
 - *Occurs once in Psalms 23:1. (Raah is also used in reference to God in Genesis 48:15, Genesis 49:24, and Psalm 80:1)*

- Raah means to shepherd or feed, to supply with food, and to be a good friend.
- Jehovah Raah means The Lord Is My Shepherd. God is a friend who provides nourishment, protection, as well as rest for our weary bodies and souls.
- *Jehovah Tsidkenu (The Lord Our Righteousness)*
 - First seen in Jeremiah 23:6 – Only other occurrence is in Jeremiah 33:16
 - Tsidkenu means justice, rightness, righteousness, deliverance, victory, and prosperity.
 - Used together Jehovah Tsidkenu means The Lord Who Is Our Righteousness.
 - God himself stands for us and provides us with His righteousness and justice when we don't have any in ourselves.
 - He is my righteousness
- *Jehovah Shammah (The Lord Is There)*
 - Occurs only once in Ezekiel 48:35
 - Shammah is an adverb that simply means there, although when it's used in relation to time it means then.
 - Together Jehovah Shammah means The Lord is There.
 - God revealed this name at a time when Israel was in rebellion and in captivity. God was

letting the Jews know that he had not forsaken them and that he was still there, both in their present as well as in their future.

- *Regardless of what you are going through, or what you are heading into, you can take comfort knowing that God is already there.*

Exodus 3:14

And God said unto Moses, I Am That I Am: and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you.

He is the Great I am

2 Timothy 4:8

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

He is the righteous Judge

So what do we call God??

Matthew 6:9

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Father - "a nourisher, protector, upholder"

Hallowed - to make holy or Holy is your Name

Matthew 5:16

*Let your light so shine before men, that they may see your good works, and glorify your **Father** which is in heaven.*

Matthew 5:45

*That ye may be the children of your **Father** which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*

Matthew 5:48

*Be ye therefore perfect, even as your **Father** which is in heaven is perfect.*

Ephesians 1:5

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Romans 8:14-17

¹⁴ For as many as are led by the Spirit of God, they are the sons of God.

¹⁵ For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Abba – Intimacy that says I love you so much, I want to obey your every word... I want to please you in every way.

¹⁶ The Spirit itself beareth witness with our spirit, that we are the children of God:

¹⁷ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

My Dad was pretty well known over a lot of the eastern United States.

He was a Soloist, Minister of Music, Music Director

Many Called him Mr. Heinzl, Brother Heinzl, Soloist Jim Heinzl

Those closes to him called him Jim,

But me, I called him Daddy... I was his child

To me my Daddy was; a great soloist, a provider, a protector, the supreme authority in our home, he was my everything...

And I acknowledged that by calling him Daddy

I have now learned the greatest name I have ever been called is Daddy... and now Poppy-O

That name signifies all that I want to be to my children and grandchildren and show the relation I have with them.

If you have been bought with the Blood of Jesus, Sealed by His Holy Spirit, you are adopted in the family of God... Making Him you Father in Heaven.

*Yes, He is Everlasting, Provider, Protector, Creator,
Sustainer of all things, Healer, Righteous Judge, The
Lord of Host, The Great I am, Holy is His name...*

*Sir Names or Titles are for those who are not
part of the Family... They have not relationship
or intimacy.*

But I get to call Him – ABBA FATHER – Daddy

If you are His child you can too...

*I know this is a New Year and I am supposed to Preach a
message to help you set goals...*

But this is my goal that I pray for you this year...

*That you experience God is such a way that your
relationship with Him grows to the point, that you are
overjoyed to call Him Father.*